

## **ANNUAL GENERAL MEETING**

JUNE 20<sup>TH</sup> /2023

930-11 a.m.

## **BMO ROOM -HALIFAX CENTRAL LIBRARY**

- 1. INTRODUCTION AND WELCOME- FRANK YUNANCE -CHAIR SGABA
- 2. APPROVAL OF THE AGENDA
- 3. APPROVAL OF THE 21-22 MINUTES
- 4. FINANCIAL STATEMENTS- JESSICA PRALL- LTD
- 5. APPOINTMENT OF AUDITIORS 23-24
- 6. EXECUTIVE DIRECTORS REPORT -SUE UTECK
- 7. ACTIVITY REPORT SCOTT MACKENDRICK
- 8. NAVIGATOR REPORT SUE UTECK FOR ERIC JONSSON
- 9. OUTGOING BOARD MEMBERS PINO PAGNOTELLA
- **10.NEW BOARD MEMBERS-**

## 11.NOMINATIONS FOR EXECUTIVE COMMITTEE

CHAIR: FRANK YUNACE
VICE CHAIR – JOHANNA GALLIPEAU
SECRETARY/TREASURER- KAREN GARDINER

- **12.NEW BUSINESS**
- **13.CLOSING REMARKS- FRANK YUNACE**